

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01 cubic feet per second, but not to exceed 1.46 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 8, 2002

Proof of completion of work shall be filed before:

October 8, 2002

Water must be placed to beneficial use on or before:

September 8, 2005

Proof of the application of water to beneficial use shall be filed on or before:

October 8, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 8th day of, September A.D. 2000.

Hugh Ricci, P.E.
State Engineer

Completion of work filed OCT 31 2002

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____



**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office AUG 02 1999
Returned to applicant for correction AUG 24 1999
Corrected application filed OCT 01 1999
Map filed JUN 04 1985 under 49008

The applicant **Marilyn R Williams**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground source**
2. The amount of water applied for is **0.01 CFPS (1.46 MGA)** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **existing homes quasi-municipal and domestic use**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW¼ NE¼ Section 32, T.19S. R.60E. M.D.M from whence the northeast corner of said Section 32 bears N. 53°18'18" E a. distance of 2831 feet**
6. Place of Use **NE¼ NW¼ SW¼ NE¼ Section 32, T.19S. R.60E. M.D.M**
7. Use will begin about **January 1** and end about **Dec 31**, of each year.
8. Description of proposed works **all work completed**
9. Estimated cost of works **-0-**
10. Estimated time required to construct works **completed**
11. Estimated time required to complete the application of water to beneficial use **1 year**
12. Remarks: **Domestic use for four existing homes under Permit 49008 canceled 10-7-93**

By **s/Marilyn R. Williams**
Marilyn R. Williams
8725 W. Hammer Lane
Las Vegas Nevada 89149

Compared cmf/bk hf/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 65380 is issued to provide water service to four lots described by Clark County Assessor's Parcel Nos. 125-32-601-004, 125-32-601-005, 125-32-601-006, and 125-32-601-007

This permit is issued subject to the State Engineer's Amended Order 1054, dated April 15, 1992.

(CONTINUED ON PAGE 3)